

<b>REPORT TO:</b>	Planning Committee
<b>REPORT NO.</b>	COPR/10/19
<b>DATE:</b>	7 <sup>th</sup> May 2019
<b>REPORTING OFFICER:</b>	Chief Officer Planning and Regulatory
<b>CONTACT OFFICER:</b>	David Williams (Ext 8775)
<b>SUBJECT:</b>	Development Control Applications
<b>WARD:</b>	N/A

#### **PURPOSE OF THE REPORT**

To determine the listed planning applications.

#### **INFORMATION**

Detailed reports on each application together with the recommendations are attached.

#### **RECOMMENDATION**

See attached reports.

#### **BACKGROUND PAPERS**

None.

**REPORT OF THE CHIEF OFFICER PLANNING AND REGULATORY**  
**7th MAY 2019**

Community	Code No	Applicant	Recommendation	Pages
ESC	P/2016 /0611	MR GINO PALETTA	REFUSE	13 - 22
MAE	P/2018 /0608	WAWNE DEVELOPMENTS LTD	APPROVE	23 - 32
ROS	P/2018 /0888	MR SHAUN TROWBRIDGE AND TRUSTEES OF T H ROGERS	GRANT	33 - 48
RHO	P/2018 /0934	MS KARISHMA DAVDRA	GRANT	49 - 56
GRE	P/2019 /0051	MR CHRISTOPHER MACKENZIE - GRIEVE	GRANT	57 - 60
MIN	P/2019 /0084	CARE 4 CHILDREN BETHAN DAVIES	GRANT	61 - 70
BRN	P/2019 /0087	MR & MRS BEESLEY	GRANT	71 - 78
BRO	P/2019 /0089	MR & MRS HUGHES	REFUSE	79 - 84
WRA	P/2019 /0094	MR A HALL	REFUSE	85 - 88
COE	P/2019 /0096	RYAN AND RHIAN POWELL	GRANT	89 - 96
MAR	P/2019 /0127	MR & MRS ELLIOTT	GRANT	97 - 102
RHO	P/2019 /0147	VINCENT, GRAHAM HUGH & ANNE MORRIS	GRANT	103 -112
COE	P/2019 /0192	MRS SUSAN JONES	GRANT	113 - 118
WRA	P/2019 /0211	MR & MRS LUMB	GRANT	119 - 122
SES	P/2019 /0220	MR & MRS JONES	GRANT	123 - 128
LLA	P/2019 /0229	ANNWYL HOMES AND BELLWAY HOMES MRS ALISON PARKER	GRANT	129 - 136

**Total Number of Applications Included in Report – 16**

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