

<b>REPORT TO:</b>	Planning Committee
<b>REPORT NO.</b>	COPR/35/19
<b>DATE:</b>	4 <sup>th</sup> November 2019
<b>REPORTING OFFICER:</b>	Chief Officer Planning and Regulatory
<b>CONTACT OFFICER:</b>	David Williams (Ext 8775)
<b>SUBJECT:</b>	Development Control Applications
<b>WARD:</b>	N/A

#### **PURPOSE OF THE REPORT**

To determine the listed planning applications.

#### **INFORMATION**

Detailed reports on each application together with the recommendations are attached.

#### **RECOMMENDATION**

See attached reports.

#### **BACKGROUND PAPERS**

None.

**REPORT OF THE CHIEF OFFICER PLANNING AND REGULATORY – 4 NOVEMBER 2019**

Community	Code No	Applicant	Recommendation	Pages
CEF	P/2018 /1004	MR DARREN SMITH	GRANT	17 - 22
WRO	P/2019 /0348	SG AND EG (UK) LTD MR STEVEN	GRANT	23 - 38
BRY	P/2019 /0354	BRENIG CONSTRUCTION KAREN THORLEY	GRANT	39- 48
WRO	P/2019 /0376	MR ANDREW SHIELD	GRANT	49 - 52
ABE	P/2019 /0398	MR ANDREW SHIELD	GRANT	53 - 58
WRO	P/2019 /0528	CHARLIE'S KITCHEN MR ANDREW LEECH	GRANT	59 - 62
GRE	P/2019 /0530	FOOTBALL ASSOCIATION OF WALES LTD MR JONATHAN FORD	GRANT	63 - 66
COE	P/2019 /0556	MR & MRS MICHAEL DIXON	GRANT	67 - 72
WOR	P/2019 /0565	MR STEVEN FLANAGAN	REFUSE	73 - 76
WRO	P/2019 /0570	MRS ANNA SZCZEPANIAK	GRANT	77- 80
HOL	P/2019 /0605	MR JEREMY HUGHES	REFUSE	81 - 84
MAR	P/2019 /0645	MR R WILLIAMS	GRANT	85 - 90
RHO	P/2019 /0658	MRS VICKY PEMBERTON	GRANT	91- 98
MAR	P/2019 /0684	MR JAMES STEIN	GRANT	99 - 106
WRO	P/2019 /0758	MR & MRS HODSON	GRANT	107 - 112

Total Number of Applications Included in Report - 15

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